

Tingley Times

Descendants of Edith Gertrude Gage and Relson Eugene Tingley

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Betty Crowell

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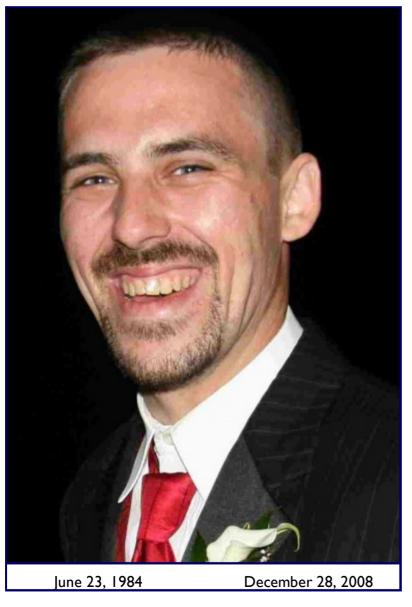
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Alemorial TIMOTHY WILLIAM HILSABECK



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Tim Hilsabeck Memorial Service

Son of Diane Schafer, daughter of Alice Schafer, daughter of Glenn Vincent Tingley [Sr.], son of Nelson Eugene Tingley and Edith Gertrude Gage Tingley

THE following was read at Tim's memorial service January 5, 2009.

Our Memorial Service today is for Timothy William Hilsabeck. Tim was born June 23, 1984, and went to be with the Lord December 28, 2008. Tim leaves behind a family who loved him:

His Mother, Diane Schafer of Penn Valley

His Father and step-mother, Dennis and Sharron Hilsabeck of Grass Valley His brother, Ben Hilsabeck of Penn Valley His brother and sister-in-law, Daniel and Erika Hilsabeck of Sacramento His grandparents, Bill and Alice Schafer of Grass Valley A grandfather, Val Hilsabeck of Anaheim and many uncles, aunts, and cousins He was proceeded in death by his paternal grandmother, Catherine Hilsabeck.

The memorial website address is <u>www.timhilsabeck.com</u>.



My Beloved Son

by Diane Schafer (daughter of Alice Schafer, daughter of Glenn Vincent Tingley [Sr.], son of Nelson Eugene Tingley and Edith Gertrude Gage Tingley)

MY beloved son, Tim, went to be with the Lord on Sunday, December 28, 2008. I will miss him so very, very much. He was truly a precious soul. From a very early age, I could see that Tim had a very good and tender heart. He felt and cared so very deeply all of his short 24 years. I have wonderful memories of many long talks we had about life, God, family, and friends. Even through the turmoil of the struggles he faced, I could still feel the great love he had for his family, along with his brokenhearted sorrow that those he so dearly loved would not know how much he truly cared about them. Tim had a passion for music, playing the bass guitar, and watching anything on TV that was related to science and history. I can remember him talking about certain things about science and being amazed with the knowledge he had. He loved the stars and reading about them. He enjoyed hiking, swimming, camping, and shooting with his dad and brothers. Tim loved sitting out on our deck listening to the creek and whittling on a piece of wood. We had many of our talks out there on that deck. He had a great love of cooking but really, really enjoyed Ben and Jerry's Cherry Garcia ice cream, Claim Jumper Coconut Crème Pie, those little shortbread cookies in the red package, and Brown Cow Crème Top vanilla yogurt .

I know Tim is in heaven now where there are no more tears or struggles. No longer is he facing the nightmare of addiction. He is finally free and has found true peace in the arms of his loving Savior, Jesus. Volume 19 Issue 2

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Two Weeks Ago Today, January 11,2009

by Alice Schafer (daughter of Glenn Vincent Tingley [Sr.], son of Nelson Eugene Tingley and Edith Gertrude Gage Tingley)

Two weeks ago today, we were sitting in church on a Sunday morning when an usher tapped Bill on the shoulder with the message about an emergency phone call. The events that followed are a bit of a blur to me: the rush to the hospital, the heart-tearing bad news that Tim had passed away, the weeping, the hurt, the shock and disbelief, the questions and "what ifs" and "if onlys," the graveside service eight days later, and the beautiful memorial service at our church. Grandparents are not supposed to have to bury their beloved 24 year old grandsons! You keep hoping that it is only a nightmare and that you will wake up and he will still be with us. The loving sympathetic friends help with their prayers and their kindness. The pastors help. The family clinging together helps, but the greatest help comes from the knowledge that God is with us - and Tim is with God!

I base that assurance upon God's Word where new birth is promised by Jesus to all who receive Him, who believe in His name - Tim did. He accepted that Jesus died on the cross for us, rose from the dead, and is now in the place of power at the right hand of God. Tim had faith that lesus took the penalty for our falling short of God's standard and took the blame for our sin (past, present, and future). Faith is looking away from ourselves and our failings and looking to lesus. Tim's faith may have



seemed weak, but even a weak faith is faith. Jesus may admonish us for "being those of little faith," but He still rescues us with great love and power and mercy - and if that isn't true, none of us have any hope - and that faith in Jesus brought Tim home to lesus.

Tim, my precious grandson, your Grandpa and I are well into our 80s. We'll be joining you before too long. In the meantime, I am sure going to miss your hugs and your "I love you, Grandma."

1994 Reunion Remembrance

TIM Hilsabeck was at the 1994 Tingley Reunion at Lake Siskiyou/Mount Shasta.



Nice's treasures - her daughter Diane, and 5 grandchildren - Tim, Andrew, Daniel, Amanda, and 2 year old Ben

Reunion 2009



It Doesn't Get Any Better

by Betty Crowell (daughter of Wilson Eugene Tingley, son of Nelson Eugene Tingley and Edith Gertrude Gage Tingley)

WE had our first reunion in 1938 (picture above), and we will be having our next reunion at Idyllwild, California, July 31 through August 2, 2009. Wow, that was 71 years ago.

We will rent cabins at the ldyllwild Inn. I believe anyone would be hard pressed to find as beautiful, peaceful, and unique a place in all of southern California. We will be within a I-2 hour drive of diverse locations like Disneyland, Coronado Island, and Hollywood. You can be sitting on your own deck under the pines and oaks, feeding squirrels, and relaxing in the great outdoors. What makes the Idyllwild Inn so unique is its history, and the fact that within minutes you can experience the best that Idyllwild has to offer. Being located in the center of town, we can walk to town, restaurants, and many excellent shops. We who stay at Idyllwild Inn will be within a short drive to the State Campgrounds where we will meet every morning to make plans for the weekend. The contact information is www.idyllwildinn.com, 54300 Village Center Drive, Idyllwild, California 92549, phone (888) 659- 2552. For those of you who will be staying at the Idyllwild Inn, make your reservations with Josh or Emily White and tell that you are with Tingley Reunion. For you who want to

camp out, make your reserva-



tion at the Idyllwild County Park. You must make your reservations before May 4. The campground phone number is (800) 234-PARK. Permits are required for hiking, camping, and woodcutting. We want you to request Sites 9, 10, 11, 12, 13, 21, or 25. Tell them you are with the Tingley Reunion, so maybe they will put us close together.

Come on, cousins, we can enjoy a kaleidoscope of recreational opportunities; or, we can just sit back, relax, and watch the world go by. Right, June? The world with all its worries will be there when you get back! See you then!

Reservations

by Florene Turner (daughter of Helen Mae Tingley Ulrich Goss, daughter of Edith Gertrude Gage Tingley and Nelson Eugene Tingley)

E-mail me at <u>TingleyTimes@hotmail.com</u> when you make your Tingley Reunion reservations. Let me know your cabin number or campsite number and the names of all who will be in your cabin or at your campsite. Please





2007 Reunion



Photo by Trina Stead



Drew and Tammy Plata

Photo by Trina Stead





Florene Turner, Betty Crowell, June Siner, and Dorothy Stead Photo by Trina Stead



Friday Fire

Photo by Trina Stead



Sunday Service

Photo by Trina Stead



Joshua Plata Photo by Trina Stead



Photo by Trina Stead



Richard Eugene Tingley [Sr.] at Saturday Supper Photo by Trina Stead





Ray Kellar telling funny story at Sunday Service

Photo by Trina Stead



Photo by Trina Stead



Photo by Trina Stead

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Rick's girlfriend (Chris), Rick Tingley, Wayne Siner, June Siner, Jim Turner, and Florene Turner at Sunday Service Photo by Trina Stead



Tyler Crowell Photo by Trina Stead





The Richard Tingley Jr.s at Saturday Supper Photo by Trina Stead



Tingley Tribe



Announcements

Hello, I'm Leslee Crowell

by Leslee Crowell Evans (daughter of Bob Crowell, son of Betty Crowell, daughter of Wilson Eugene Tingley, son of Nelson Eugene Tingley and Edith Gertrude Gage Tingley)

I want to let you know that this last summer, I got married. I did not know if the rest of the family knew, but my new last name has changed to Evans. My husband, James Evans, and I got married on July 26, 2008, in South Carolina on the beach. I hope that everyone else is doing good and had a great holiday season!

I love reading all the new things that are going on in the Tingley Times. Keep up all that hard work; thank you for all that you do, Florene.

Editor's Note: We'd like a picture, Leslee.

Inspiration

The Picture

by Glenn Vincent Tingley Jr. (son of Glenn Vincent Tingley [Sr.], son of Nelson Eugene Tingley and Edith Gertrude Gage Tingley)

THE picture of our house was taken November 8, 2008, by Glenn Arden Tingley while driving on his way to work. He did not stop, just clicked camera along the way.

The picture, to me, looks like a painting in which the artist spent a lot of time to highlight various points of interest, even the leafless oak branches directly in front of the house, the clouds, the house, individual trees, the street with mailboxes, and not another building in sight! No one could capture the sight again; he was in the right place at the right time, pointed, and clicked.

It is really a picture of a painting by The Great Artist.

See Page 10.



The Picture

What Makes You Think that Christianity is Right and Everybody Else is Wrong?

by Tim Miles, Pastor of Southland Bible Church, Washington, Utah

EVERY once in a while, someone will ask me as a pastor, "How do you know what you believe is right? How do you know that the Buddhists aren't right? How do you know that Mohammad wasn't right? What makes you think that Christianity is right and everybody else is wrong?"

Let me give you the reason. Paul gives it here in Romans 1:2. If the Lord God was going to send His son to this Earth, would He not make it clear to us that He was going to do so and how we would recognize Him when He came? Does that not make

sense to you? If the Lord God is going to send His son, He is going to want us to know: "This is My son." One of the ways that the Lord God did that was through the Old Testament prophets. They began prophesying hundreds of years before Jesus came, saying "He's coming" and "Here's how you're going to know that it's He." I want to share with you from six different Old Testament prophets. By the way there are hundreds of verses in the Old Testament prophesying concerning Jesus, the Christ.

I want to use just six of the prophets and some of the things they prophesied so that you would know when the Lord God's son got here and you would know that it's He. When I'm done, you're going to understand that there is no possibility whatsoever that anybody else could have been the son of the Lord God. It could only be lesus, the Christ. Let me also tell you this. These prophets prophesied 500-1,000 years before lesus came to this Earth. I want you also to note the details that they give about Whom Jesus was going to be. No other prophet, or so-called prophet, in all of history has had this kind of prophecy saying he's coming, here's how you're going to recognize him. Nobody else matches up to this standard, and of course, the only way that these prophets could know these things is that the Lord God knows the future and reveals them.

Let me begin very quickly. Five hundred to 1,000 years before the Christ was born, this was what was said concerning Him.

In Micah 5:2, it told us the city He would be born in - Bethlehem. In Jeremiah 23:5-6, it told us the family that He was going to be born from. It was going to be the direct line of David, King David, from the Old Testament. In Isaiah 7:14, it says He would be born of a virgin.

In Hosea 11:1, it says that He would live in Egypt for a time. A scripture tells us that when Herod tried to kill the children to try to kill Jesus, that Joseph and Mary took their baby son, and they fled into Egypt for a couple of years.

In Zechariah 9:9, it says that He would ride into Jerusalem on the foal of

a donkey.

In Psalm 4:19, it says that He would be betrayed by a friend, who we now know is Judas.

In Zechariah 11:12-13, this is really remarkable, it tells us how much He would be betrayed for, 30 pieces of silver. It tells us that those 30 pieces of silver would be thrown down in the house of the Lord God. When Judas got the money and started feeling guilty, he came back and wanted to turn the money back over to the high priests. They said, "We don't want that money; it's blood money," and he threw it down in the temple. Then it says, in that same passage, that they took that money and purchased the potter's field. A potter's field was where you buried poor people. They didn't want the money, so they bought a cemetery for poor people.

It says all of that hundreds of years before Jesus was born.

In Isaiah 53 6, it says that He would die for our sins.

In Isaiah 53 9, it says again, three very specific things:

(1) He would die with the wicked. There was a thief that was crucified on either side of him.

(2) It says, "Yet He would be sinless."

(3) It also says that He would be buried with the rich. Now think about this. Jesus had no money. Ordinarily when Jesus died on the cross, they would have taken Him down, and they would have buried Him in a poor persons' cemetery, in a potter's field, except for the fact that there was a man named Joseph of Arimathea, a rich man, who said. "Let me take the body, and I'll put him in my tomb that I prepared for myself." He died with sinners. He was sinless, and He was buried with the rich.

It tell us in Psalm 22:16 He would be killed by having nails driven through His hands and His feet - crucifixion. Keep in mind - crucifixion hadn't been invented yet. Yet the Bible in Psalm 22 describes the death of crucifixion. In Psalm 22:18, it says that they would cast lots for His garment. In Psalm 16:10, it says He

would be raised from the dead, and in Isaiah 11:10, it says Gentiles would turn to Him as savior. Now you tell me how people writing 500-1,000 years before the Christ could know that kind of detail about Who Jesus was and what was going to happen in His life. Only through the revelation of the all-knowing Lord God could that have been possible, and lesus, the Christ, is the only one Who has that kind of verification that He is the son of the Lord God. He is the savior that the Lord God was sending into this world. If the Lord God planned to save man from sin by sending His son, He would make it clear. Notice also verse 4. "and declared to be the son of the Lord God." One other thing, if Jesus was the son of the Lord God, while Jesus was here, the Lord God would certainly be declaring, "This is my son," in many different ways, and the Lord God did that.

Let me give you again some examples of that. The angel who spoke to Mary told her that she was going to give birth to the son of the Highest in Luke 1:23. In verse 35, to the son of the Lord God. When Jesus cast out demons, they would speak to Him and they would say, "What have we to do with You son of the Lord God?" Demons knew Who He was. John the Baptist declared the Christ was the son of the Lord God in John 1:34. Jesus declared Himself to be the son of the Lord God in John 9:35-37, and the Lord God, the father, declared lesus to be His son when Jesus was being baptized. He spoke from Heaven and said, "This is my beloved son in Whom I am well pleased." If Jesus was the son of the Lord God, the Lord God would say so, and He did over and over again. One other thing that testified to the fact that Jesus was the son of the Lord God, in verse 4, "According to the Spirit of Holiness, He was sinless." No other person who walked the face of this Earth has ever been sinless, but He was, and finally by the resurrection of the death. He is the only person Who has been raised from the dead never to die again. All those things verify Jesus is Who He said He was; He did what He said He came to do.



I remember hearing about a couple of men, a believer and an unbeliever, who were arguing about Who Jesus was. The believer finally said, "Well Jesus Himself said He was the son of the Lord God in John 10:30 where He said. "I and the father are one." The unbeliever said, "That doesn't prove anything." He said, "I could say I am the son of the Lord God." That wouldn't make me the son of the Lord God." The believer said. "That's true, and if you would be born of a virgin, live a perfect and sinless life, tell me when you're going to die and how you're going to die, and then tell me in the exact number of days when you're going to give yourself life again, and then you rise from the dead never to die again, I would believe that you were the son of the Lord God." You see it's more than what was said, it is the verification of all of those things and that's why I put my faith and trust in Jesus, the Christ, as my savior. There is no other savior. He is he one Who was prophesied.

He is the one Who the Lord God said was coming. He came; He did what He said He was going to do. He rose from the dead. He ascended to the right hand of the father, where he sits today, ruling and reigning, and He is my lord and my master. That's the verification from the word of the Lord God. Submitted by Florene Turner (daughter of Helen Mae Tingley Ulrich Goss, daughter of Edith Gertrude Gage Tingley and Nelson Eugene Tingley)

Things to Do:

- Register for Tingley Reunion 2009
- Send in articles
- Notify Florene of cabin/campsite number and names registered in your cabin/campsite

Tingley Times

Descendants of Edith Gertrude Gage Tingley and Helson Eugene Tingley

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E-mail or mail contributions to the editor, Florene Turner

To mail:

- Put address between lines to the right.
- Fold in half at line above.
- Put tape or seals at semi-circles below.
- Put one stamp at upper right corner.
- Mail it!